# City of Cromwell

## Agenda

**April 20, 2016**

### ROLL CALL

### 1. ADDITIONS OR CHANGES TO AGENDA

### 2. PUBLIC INQUIRIES / INFORMATIONAL

Public inquiries/informational is an opportunity for citizens to bring to the Council’s attention any items not currently on the agenda. In addressing the Council, please state your name for the record, and a brief summary of the specific item being addressed to the Council. We ask that each individual limit their comments to three minutes. Written documents may be distributed to the Council prior to the meeting start.

### 3. OLD BUSINESS

Old Business will address any unfinished items from previous meetings that require follow-up or additional attention.

### NEW BUSINESS

- A. Cromwell Area Community Club
- B. Commissioner Gary Peterson
- C. 

### 4. CONSENT AGENDA

- A. Approval of prior meeting minutes
- B. Pavilion calendar
- C. General Ledger for March (listing receipts and disbursements)
- D. Claims list for approval
- E. Liquor Store monthly sales total
- F. Pull tab totals
- G. Treasurer’s monthly report

Consent agenda items are considered routine or non-controversial by the Council and will be approved with one motion. There will be no separate discussion of these items unless a council member, city staff or citizen so requests, in which case the item(s) will be removed from the consent agenda and be considered in its normal sequence on the agenda.

### 5. WATER / SEWER / MAINTENANCE

- A. Manager’s Report
- B. Project Status Report-JPJ Engineering
- C. Discuss water ordinance and unread meter charge

### 6. LIQUOR STORE

- A. Manager’s Report
- B. Approve sponsoring Northern Pine Co Men’s Softball
- C. Discuss insurance comparison

### 7. PARKS AND RECREATION / PAVILION

- A. Discuss cleaning

### 8. FIRE DEPARTMENT / AMBULANCE

- A. Discuss city blacktopping at same time as FD blacktopping. FD asking for bids.
## 10. CLERK / TREASURER
A. May 23 is Bar Manager’s anniversary date.

### 11. TRUSTEE’S NOTES
Philip Lippo:

Ray Lally:

Warren Peters:

Tom Borglund:

### 12. MAYOR’S NOTES

ADJOURN