City of Cromwell  
Agenda  
March 16, 2016

<table>
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<th>ROLL CALL</th>
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| **1. ADDITIONS OR CHANGES TO AGENDA**  
   Public inquiries/informational is an opportunity for citizens to bring to the Council’s attention any items not currently on the agenda. In addressing the Council, please state your name for the record, and a brief summary of the specific item being addressed to the Council. We ask that each individual limit their comments to three minutes. Written documents may be distributed to the Council prior to the meeting start. |
| **2. PUBLIC INQUIRIES / INFORMATIONAL**  
   Old Business will address any unfinished items from previous meetings that require follow-up or additional attention. |
| **3. OLD BUSINESS**  
   Consent agenda items are considered routine or non-controversial by the Council and will be approved with one motion. There will be no separate discussion of these items unless a council member, city staff or citizen so requests, in which case the item(s) will be removed from the consent agenda and be considered in its normal sequence on the agenda. |
| **4. CONSENT AGENDA**  
   Consent agenda items are considered routine or non-controversial by the Council and will be approved with one motion. There will be no separate discussion of these items unless a council member, city staff or citizen so requests, in which case the item(s) will be removed from the consent agenda and be considered in its normal sequence on the agenda. |
| **5. WATER / SEWER / MAINTENANCE**  
   Consent agenda items are considered routine or non-controversial by the Council and will be approved with one motion. There will be no separate discussion of these items unless a council member, city staff or citizen so requests, in which case the item(s) will be removed from the consent agenda and be considered in its normal sequence on the agenda. |
| **6. LIQUOR STORE**  
   Consented |
| **7. PARKS AND RECREATION / PAVILION**  
   Consented |
| **8. GENERAL CITY / HOUSING / HIGHWAY**  
   Consented |
9. FIRE DEPARTMENT / AMBULANCE  
   A. Discuss installing high/low water meters at fire hall per recommendation from MN Rural Water

10. CLERK / TREASURER  
    A. Received a request for a donation to the Carlton County Fair

11. TRUSTEE’S NOTES  
    Philip Lippo:  
    Ray Lally:  
    Warren Peters:  
    Tom Borglund:

12. MAYOR’S NOTES

ADJOURN